

THE ANGLER

NEWSLETTER OF THE COLORADO/WYOMING
CHAPTER OF THE AMERICAN FISHERIES SOCIETY

JANUARY 2020 | VOLUME 43 | NUMBER 1

EDITED BY ADAM G. HANSEN & WILLIAM M. PATE

Get prepared for the 2020 annual meeting!

Abstracts due: January 31, 2020

When: February 25-27, 2020

Where: Hilton Garden Inn,

2229 Grand Avenue,

Laramie, WY 82070

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Jason Burckhardt

Happy 2020 everyone! The 54th Annual Meeting of the Colorado/Wyoming Chapter of the American Fisheries Society is quickly approaching. I've been a member of this Chapter for 21 years and our Chapter keeps improving. In 2019 we had our largest Chapter meeting ever and under Eric Fetherman's leadership and due to the efforts of so many of our members our Chapter earned the Outstanding Small Chapter Award from the Western Division and the Society. Our Chapter's continued success is dependent on your participation. I strongly urge all Chapter members to attend the meeting, get involved, and present your work. I'm hopeful we can continue to build upon the momentum we've generated the last several years and continue to fulfill our Chapter's mission to promote conservation, development and wise utilization of the states' fisheries resources; technological advancement of all branches of fisheries science; and the professional exchange of fisheries information among its members. Come be a part of our great Chapter!

I'd like to invite you to the 2020 Annual Meeting of the Colorado/Wyoming Chapter of the American Fisheries Society in Laramie, Wyoming February 25-27, 2020. The meeting will be held at the University of Wyoming Conference Center adjacent to the Hilton Garden Inn. Two continuing education courses are being offered on Tuesday, including a course on Ecological Sampling and Study Design provided by West Inc., and Project Wild, an environmental education program, provided by WGFD's Lucy Diggins-Wold. Space is limited in both continuing education programs, so sign up soon!



An evening welcome reception will be held Tuesday Evening in the Legacy Hall at the University of Wyoming Gateway Center. Presentations at this year's meeting will kick off with a plenary session that addresses one of AFS President, Scott Bonar's primary initiatives, to increase the Society's engagement in climate change. This year's meeting will contain several mini symposia with topics including: Aquaculture, Aquatic Invasive Species, Shallow Eutrophic Trout Fisheries, and Implementing Chemical Reclamation/Restoration projects. Presentations will continue on Wednesday and Thursday with a Poster Session on Wednesday afternoon.

As in past years, we are soliciting both informational and scientific presentations in our standard 20-minute time slots, **but we are also soliciting presentations for 10-minute time slots**. If you feel you don't have enough material for a full 20 minute slot or you'd like to challenge yourself with a lighting talk, perhaps a 10-minute slot is for you. We are also looking forward to a full slate of presentations and posters that cover a wide array of topics. Whether you are a fish culturist, management biologist, habitat biologist, administrator, or researcher, there should be something of interest to everyone. The student hosted social will be Wednesday evening, business lunch on Thursday, and the awards banquet and raffle on Thursday evening.

To ensure our Chapter meetings continue to provide a safe, productive, and welcoming environment for all meeting participants, our Chapter has adopted the American Fisheries Society Meetings Code of Conduct. Please visit:

<https://fisheries.org/about/governance/afs-meetings-code-of-conduct/>

2020 CO/WY ANNUAL MEETING DETAILS

All meeting information is available on the Colorado/Wyoming AFS website:

<https://units.fisheries.org/cowyafs/>,

including ways to reserve your room, register for the meeting, and submit an abstract. This year, most registration types include one banquet ticket. All banquet tickets must be purchased on-line; no banquet tickets will not be available for purchase at the meeting. A block of rooms have been reserved and Government employees will be eligible for the government rate that is in effect at the time of the meeting (currently \$96.00 per night). Room reservations can be made clicking the link below, or calling the Hilton Garden Inn at **307-745-5500**. Ensure to specify reservations are made under the CO/WY AFS block at the time of booking. **The deadline for early registration, abstract submission and reserving a room within the block is January 31, 2020.**

Register for the 2020 annual meeting here:

<https://www.eventbrite.com/e/coloradowyoming-chapter-afs-annual-meeting-registration-86975089835?aff=ebdssbdestsearch&utm-medium=discovery&utm-campaign=social&utm-content=attendeeshare&utm-source=cp&utm-term=destsearch>

Submit abstracts here:

<https://docs.google.com/forms/d/e/1FAIpQLSeUZqCxo r7QSLsvYP1s7YCmtNUXeVKwvF-DTRsA2TfzDkdn8 Q/viewform>

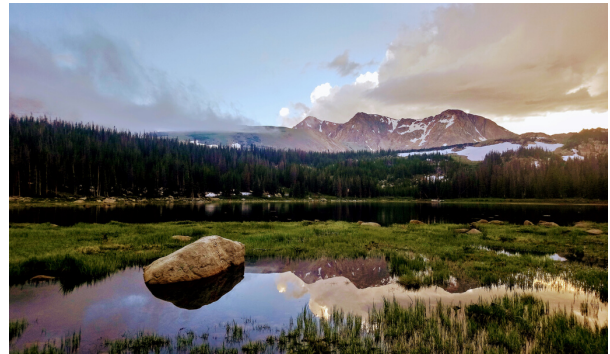
Reserve a room here:

https://hiltongardeninn3.hilton.com/en_US/gi/search/fin dhotels/index.htm

2020 CO/WY AFS Photo Contest

Also, please consider submitting your high quality fish, wildlife, and landscape photos to the CO/WY AFS Raffle Committee for the 2020 Member Photo Contest. A special sub-committee will vote on the top three photographs, which will be framed and featured in the live or silent auction during the banquet at the Annual Meeting for CO/WY Chapter, on February 27, 2020. Besides helping us out with our fundraising efforts, you can be honored for your photographic skills and may even win a prize! The deadline for submissions is February 2. We know all too well that a picture is worth a thousand words, but your pictures may be worth so much more than words! Please email your high resolution digital photographs (limit three submissions per person) for the Photo Contest to Zach Hooley-Underwood: zeunderwood@gmail.com

2019 Photo contest winner: Lindsey Roberts



BANQUET SLIDE SHOW

In addition to the photo contest, the Chapter will be putting together a slide show that will run during the banquet to showcase who we are as fishery professionals in Colorado and Wyoming. Please provide any of your epic, or otherwise intriguing, field and lab photos from the past year to be included in the slide show. Please email photos (15 per person maximum) by February 15 to: Zack Hooley-Underwood at zeunderwood@gmail.com



2020 CO/WY Meeting Agenda at a Glance

Tuesday, February 25, 2020

8:00 am – 5:00 pm: Continuing Education; Project Wild
1:00 pm – 5:00 pm: Ecological Sampling & Study Design
5:00 pm – 7:00 pm: Registration, UW Conference Center Lobby
6:00 pm – 10:00 pm: Welcoming social, Legacy Hall at the UW Gateway Center

Wednesday, February 26, 2020

7:00 am – 5:00 pm: Registration
8:00 am – 12:00 pm: Opening remarks, Plenary session, Contributed papers
12:00 pm – 1:30 pm: Lunch (on your own)
1:30 pm – 3:10 pm: Contributed papers
3:30 pm – 4:30 pm: Poster session
5:00 pm – 10:00 pm: Student social

Thursday, February 27, 2020

7:00 am – 5:00 pm: Registration
8:00 am – 11:20 pm: Contributed papers
11:20 pm – 1:00 pm: Business lunch
1:00 pm – 5:00 pm: Contributed papers
6:00 pm – 10:00 pm: Awards banquet and raffle

MEETING DEADLINES:

January 24: Award nominations
January 31: Early meeting registration and oral presentation and poster abstract submission
January 31: Hotel block reservations
February 2: Photo contest entries

Student Subunit Reports

Colorado State University

Established during the 1969-1970 academic year, the Colorado State University AFS Student Subunit is celebrating its 50th Anniversary! This achievement will be celebrated during the the Student Social on Wednesday, Feb. 26th.

Colorado Mesa University

We have new officers and we all have been training for individual roles while recruiting new members!

Carrie Vinkemeier- President/CAB Representative
Brittany Buckley - Vice President
Secretary - Samantha Duven
Treasurer - Jacob Kernc
TUL Liaison - Ben Fairbanks

The Fish and Wildlife Club helped host a Trout Unlimited Film Festival here at Colorado Mesa University. We just had new and improved t-shirts made and raised close to \$400 in merchandise for the club and will be donating \$250 to the scholarship fund. In addition, the club hosted a beginner fly fishing tutorial and has had monthly meetings with various guest speakers from local state and federal agencies: Colorado Parks and Wildlife (CPW), US Fish and Wildlife (USFWS), Forest Service and Bureau of Land Management.

The club helps students to network with potential employers, lists job postings and provides hands on volunteer opportunities. This fall, club members have volunteered with CPW and USFWS electrofishing rivers and canals, collecting data, processing fish in fish ladders, removing invasive species, and pit tagging native and endangered species of fish.

In February 2020, a group of members will be traveling to both the Wildlife Society and annual AFS meeting in Laramie. This will provide students networking and educational experience and expose members to the latest advances in fisheries science and technology. This spring semester, we plan to continue inviting guest speakers at our monthly meetings. We also plan to keep fundraising and volunteering throughout the semester for future adventures!

IMPORTANT ANNOUNCEMENT!

As some of you may recall, a new committee was spawned at last year's annual meeting. The Inclusion and Diversity committee (note that Inclusion comes first) was developed to support activities and initiatives that welcome all to participate in AFS. The new committee has grappled with how to best support the chapter in this broad mission and has developed a survey to help better understand what the current chapter membership looks like (demographics), issues that members may be encountering related to inclusion and diversity, and determine what the membership would like the committee to focus their time on. The committee is requesting all members to complete a short (5-10 minute) survey found here:

https://docs.google.com/forms/d/e/1FAIpQLScUwWIL6IGSvcaKtKTGyrBT9a-tKZCvwPo7WkSlqzSSin9XIQ/viewform?usp=sf_link

The survey is Google based and completely anonymous. Only composite data will be provided outside the committee and you may select to share or keep private open-ended responses.

Thank you in advance for your time and participation,
Liz Krone and Mark Smith

SECOND CALL FOR PAPERS



CHECK OUT THIS LINK FOR TIPS & TRICKS ON CREATING & DELIVERING EFFECTIVE PRESENTATIONS:

<https://fishculture.fisheries.org/professional-development/tips-%20on-giving-%20presentations/>

We are once again looking for members to share some of the great work they have been doing over the past year by giving an oral presentation or presenting a poster at the 2020 CO/WY AFS Annual Meeting. All papers are welcome, including formal scientific studies and general informational talks. Authors will be notified of their acceptance two weeks prior to the meeting. Abstracts can be submitted by visiting the Colorado-Wyoming AFS website (cowyafs.org) and following the link once open in January. **Final Deadline for abstract submissions is January 31, 2020.** For additional information or questions, you may contact:

Annika Walters – 307-766-5473, annika.walters@uwyo.edu

John Walrath – 307-875-3225 x 8617, john.walrath@wyo.gov

John Woodling – 970-361-7004, 303-771-9866, woodling@colorado.edu

Oral presentation guidelines: There are two options for oral presentations this year. There will be the standard 20 minute time slot and a short talk slot of 10 minutes. Please limit your presentation to less than the time slot to allow time for questions. Presentations should be in 4:3 format for optimal viewing.

Poster presentation guidelines: Please restrict your poster to a maximum size of 3' high (0.92 m) x 4' wide (1.22 m) and have a smooth finish. We will have display boards and stands, but you are responsible for providing your own form of attachment to attach your poster to the poster board. You are also welcome to bring your own display boards and stands. Please contact us for further guidelines if needed.

CONTINUING EDUCATION

Exciting Continuing Education Classes will be Offered at the 2020 Meeting in Laramie Organized by Diana Miller and Dan Kowalski

Continuing education classes at this year's meeting will offer something to chapter members interested in both the scientific and educational aspects of fisheries biology. There will be two courses offered: a half day class on ecological sampling and study design and a full day workshop on Project Wild.

The ecological sampling and study design class will be taught by Dr. Jason Carlisle, Research Biometrician for Western EcoSystems Technology, Inc. The class will be from 1-5 PM on Tuesday February 25th and will be limited to 40 participants.

The overriding purpose of ecological sampling is to design a data-collection effort that will allow analyses that satisfy the objectives of a particular study or monitoring program. Therefore, a good sampling design is prerequisite for a good analysis and for management based on good science.

Many methods in the traditional sampling toolbox were formulated in scientific disciplines that enjoy access to experimentally controlled study systems with clearly defined populations and sample units. Such textbook cases are uncommon in applied ecological science, and practitioners are often compelled to use observational methods of sampling that necessitate alternative approaches.

This workshop will encourage scientists to consider three study design components and give practical suggestions related to each: the spatial design, the temporal design, and the site design. It will emphasize the spatial design component, presenting recent developments in spatially balanced sampling algorithms and demonstrating their ease of application using the SDraw package in Program R. The workshop will include exercises and examples using the free and open-source Program R. While not required, participants are encouraged to bring a computer (with software-installation permissions) to participate in these hands-on exercises.

The second continuing education course will focus on training scientists to communicate with and educate children on aspects of fisheries biology in a fun and effective manner. It will be taught by Lucy Diggins-Wold the Green River Information and Education Specialist with Wyoming Game and Fish. The class will be from 8 AM-5 PM on Tuesday February 25th and will be limited to 50 participants.

Have you ever been asked to work with schoolchildren that come to your office or you are on a field trip with them and you are trying to explain important fisheries concepts and have fun at the same time? Well, whether you have one day or one hour to prepare, Project WILD is for you!

Project WILD is an international, interdisciplinary conservation and environmental education program emphasizing wildlife. Project WILD helps students of any age in developing awareness, knowledge, skills, and commitment to result in informed decisions, responsible behavior, and constructive actions concerning wildlife and the environment.

Water in all its forms is one of the most dramatic of today's arenas in which informed, responsible, and constructive actions are needed. The Aquatic WILD K-12 Curriculum & Activity Guide uses the simple, successful format of Project WILD activities and professional training workshops, but with an emphasis on aquatic wildlife and aquatic ecology. This 8-hour workshop (including one hour for lunch) will introduce participants to some of the activities in the Aquatic Activity Guide, using indoor and outdoor activities, so please dress appropriately!

WE NEED YOUR HELP TO MAKE THE ANNUAL AFS CO/WY MEETING A SUCCESS!



Judges Needed

Volunteers are needed to judge papers and posters at the 2020 Annual Meeting of the Colorado-Wyoming Chapter of the American Fisheries Society in Laramie. We need 30-40 judges from Colorado and Wyoming (combined) to have three judges per paper and poster, so a great deal of help is needed from CO/WY AFS members. Government agency, private consulting professionals, and college professors are preferred for judging volunteers. Please consider volunteering some of your time at the meeting to give our presenters valuable feedback and potentially an award. If you are interested in judging please contact Tyler Swarr @ 720-576-9782 or Tyler.Swarr@state.co.us.

Awards Nominations

The Colorado/Wyoming Chapter has four awards for recognizing our fisheries professionals and the Awards Committee needs your help in determining qualified candidates to receive awards at the 2020 Annual Meeting. This is an opportunity for you to become involved and see that your professional peers receive their deserved recognition from the American Fisheries Society.

- (1) **Award of Excellence:** Recognizes an individual who has made significant contributions in the fishery-aquatic resource field.
- (2) **Max Award of Merit:** In honor of Max Rollefson (WGFD), this "atta boy" recognizes a short-term professional accomplishment in management, administration, research, or culture.
- (3) **Outstanding Mentor Award:** This award recognizes a fisheries professional who has shown substantial devotion to assisting or mentoring prospective fisheries students/professionals, current fisheries students, or fisheries professionals.
- (4) **Leaky Boot Award:** Recognizes the most outrageous behavior of any fisheries student or professional in the year prior to the Chapter's Annual Meeting.

The deadline to nominate is January 24th. For more information on how to nominate your peers please contact Travis Neebling at (307) 233-6410 or travis.neebing@wyo.gov.

Raffle and Auction Items Needed

Expect a lively raffle and auction to complement the awards portion of the banquet at the 2020 annual meeting. There will also be a silent auction, a game raffle (with prizes), a general raffle, and a member photo contest. **To maximize our fundraising efforts, we are asking that attendees bring items to donate to our cause.** These could be items that you personally contribute, or that you solicit from a local business, organization, or person. Items may include backpack trips, guided fishing trips, handmade flies, original artwork, prints, or other cool fish and wildlife related items. Each of us in the chapter probably has at least one business, organization, or person willing to donate something towards the mission of AFS. **Please take a few minutes to ask.**

If you would like to make contributions, please bring your item(s) with you to the meeting or send them to:

Eric Gardunio, CO Parks & Wildlife,
2300 S. Townsend Ave., Montrose, CO
81401, eric.gardunio@state.co.us.

Stephen Siddons, WY Game & Fish,
528 S. Adams St., Laramie, WY 82070
stephen.siddons@wyo.gov.

WELCOME OUR NEW SECRETARY-TREASURER!

ASHLEY FICKE

I spent the majority of my childhood in urban Southern California, where a lot of the rivers are paved. It never felt like home. My fond memories of California involve the time we spent away from home, outdoors, and doing things like snorkeling, hiking, skiing, or fishing. Perhaps that's why I was having second thoughts about my career in the mid-nineties as an undergraduate at UC Davis in California. I was heading towards veterinary school, but I realized that small animal veterinarians worked inside. And I began to understand that a career in natural resources would be a lot more fulfilling than being a DVM.

That first ichthyology course changed everything. Until then, I didn't realize it was possible to study fish for a living, but I had always been keenly interested in them, regardless of their size or economic importance. So, fisheries biology it was! I graduated in 1996 with a BS in Fisheries and Wildlife Biology. I moved to Colorado shortly afterwards and spent a somewhat lengthy "sabbatical" in northwest Colorado, spending winters as a ski bum and doing forestry work in the summer. My first fisheries-related job was for the US Forest Service – we spent summers surveying existing and potential Cutthroat Trout streams as part of an effort to prioritize them for reclamation/Brook Trout removal. In 2003, I was fortunate enough to reunite with some colleagues from UC Davis, at which point I began a MS Degree at Colorado State University. It didn't take long for me to become "hooked" on efforts to improve fish passage and opportunities to work with native Great Plains fishes.

After receiving my MS Degree, I was hired by GEI Consultants, an engineering firm with an ecology branch. In 2009, I began pursuing a PhD, also at Colorado State University, but "forgot" to relinquish my position as fisheries ecologist at GEI. A few extraordinarily entertaining years later, I received my PhD.

It's been almost 13 years, and I'm still at GEI. I enjoy working in a wide range of systems (seven states last year!) and the diversity of the work, which ranges from bioassessment to fish passage. However, by far the best part of my career is talking to engineers about fish. I've been working with engineers on fish passage and stream restoration projects for six years now.

As a "late bloomer" in the fisheries world, my involvement with AFS didn't begin until I was working for the U.S. Forest Service, but I have been a sustaining member since then. While in graduate school, I enjoyed attending/presenting at the student chapter meetings and the Colorado-Wyoming Chapter meetings. I attend our chapter meetings annually, and always look forward to learning about the new and awesome projects our chapter members are working on and to reconnecting with friends and colleagues.

I have been on the environmental policy committee for almost two years and have enjoyed helping draft chapter position letters on issues like the revision of the WOTUS rule and trying to garner support for legislation that helps fisheries. I am currently planning on contacting one of the co-authors of Recovering America's Wildlife Act to see what we can do in this region to help work towards a successful transition from bill to law. I was thrilled to receive the nomination for Secretary -Treasurer for the Colorado/Wyoming Chapter. The only reason I haven't helped more over the years is because I hadn't been asked until now – I would love to be more engaged on behalf of our Chapter, which is so crucial to our careers and to fisheries management and research in this region. I really look forward to serving the members of Colorado/Wyoming AFS in the coming years!



TRAVEL GRANTS TO COLUMBUS



AMERICAN FISHERIES SOCIETY

150th Annual Meeting

COLUMBUS, OHIO, AUG 30 - SEPT 3, 2020

One student and one professional member of the CO/WY Chapter will be selected for a travel grant of up to \$1,500 to attend the 150th Annual Meeting of the American Fisheries Society from August 30-September 3, 2020 in Columbus, OH. Covered costs include transportation, food, lodging, and meeting registration. Chapter members will be selected on a competitive basis. To apply an applicant must:

1. Be a current CO/WY AFS Chapter member in good standing.
2. Submit a one to two page cover letter detailing: 1) why you want to attend the 150th Annual Meeting of AFS; 2) AFS involvement, including, but not limited to, committee service and presenting experience at AFS meetings; 3) fisheries background; and 4) the subject matter of your presentation for the meeting, how it meets the goals of the CO/WY Chapter, and why it will be appropriate to present at the meeting.

All applications should be sent to CO/WY AFS Chapter Past-President Eric Fetherman at Eric.Fetherman@state.co.us by January 31, 2020. The recipient will be selected in February 2020 by the CO/WY AFS Chapter Executive Committee and announced at the CO/WY Chapter Annual meeting to be held February 25-27, 2020 in Laramie, WY.

AFS



2019-2020 Chapter Officers and Committee Members

Chapter Officers		
President	Jason Burckhardt	jason.burckhardt@wyo.gov
Vice President	Jim White	j.white@state.co.us
Secretary/Treasurer	Christina Barrineau	Christina.barrineau@wyo.gov
Past-President	Eric Fetherman	eric.fetherman@state.co.us
UW Subunit President	Dominique Lujan	dlujan1@uwyo.edu
CSU Subunit President	Sandra Hargraves	hargraves.sandra@gmail.com
CMU Subunit President	Anne Temple	aetemple@mavs.coloradomesa.edu
Standing Committees		
Arrangements	Shawn Anderson	shawn.m.anderson@usda.gov
	Laura Burckhardt	laura.burckhardt@wyo.gov
Chapter Archivist	Lori Martin (chair)	lori.martin@state.co.us
Continuing Education	Diana Miller (co-chair)	diana.miller@wyo.gov
	Dan Kowalski (co-chair)	dan.kowalski@state.co.us
Environmental Policy	Jim White (chair)	j.white@state.co.us
	Kevin Gelwicks	kevin.gelwicks@wyo.gov
	Laura Burckhardt	laura.burckhardt@wyo.gov
	Ashley Ficke	ashleyduncanficke@gmail.com
Membership	Wes Gordon (co-chair)	wes.gordon@wyo.gov
	Tom Fresques (co-chair)	tom_fresques@blm.gov
Newsletter	Adam Hansen	adam.hansen@state.co.us
	Bill Pate	bill.pate@colostate.edu
Nominating Program	Eric Fetherman	eric.fetherman@state.co.us
	Annika Walters	annika.walters@uwyo.edu
	John Woodling	woodling@colorado.edu
	John Walrath	john.walrath@wyo.gov
	Steve Gale	steve.gale@wyo.gov
Special Committees		
Aquaculture	Lars Alsager	lars.alsager@wyo.gov
	Toby Mourning	toby.mourning@state.co.us
Audio-Visual	Vacant	
Awards	Travis Neebling	travis.neebing@wyo.gov
Endowment Funding	Eric Gardunio	eric.gardunio@state.co.us
Fundraising	Paul Gerrity	paul.gerrity@wyo.gov
	Matt Kondratieff	matt.kondratieff@state.co.us
	Anna Senecal	anna.senecal@wyo.gov
Gifts	Erin Leonetti (chair)	erin.sobel@wyo.gov
Mentoring	Chance Kirkeeng (chair)	steve.gale@wyo.gov
Paper/Poster Judging	Tyler Swarr	tyler.swarr@state.co.us
Raffle	Eric Gardunio (co-chair)	eric.gardunio@state.co.us
	Stephen Siddons (co-chair)	stephen.siddons@wyo.gov
	Zack Underwood (co-chair)	zginko@gmail.com
Registration	Christina Barrineau	Christina.barrineau@wyo.gov
Student Liaison	Eriek Hansen	erihansen@coloradomesa.edu
Website	Joe Skorupski	joe.skorupski@wyo.gov

2020 ANNUAL MEETING REGISTRATION FORM

Registration Form for the 2020 Annual Meeting of the Colorado/Wyoming Chapter of the American Fisheries Society			
February 25-27, 2019 Hilton Garden Inn Laramie, WY			
Name:	_____		
Title:	_____		
Affiliation:	_____		
Address:	_____		
City:	State:	Zip:	
Phone:	E-Mail:		_____
AFS Member ID #:	_____		
<p>Early registration deadline for the meeting and continuing education workshops is January 31, 2020. Early registration is required to attend the banquet and lunch.</p> <p>Registration: Includes all breaks, Tues. and Wed. evening socials, and Business Meeting Lunch. 1 banquet ticket included with the price of most registrations.</p>			
	<u>Early</u>	<u>Late</u>	
Regular AFS Member (includes banquet)	\$210	\$225	\$
Young Professional AFS Member (includes banquet)	\$105	\$120	\$
Student AFS Member (includes banquet)	\$30	\$50	\$
Regular Non-AFS Member (includes banquet)	\$235	\$250	\$
Student or Young Professional Non-AFS Member (includes banquet)	\$120	\$135	\$
Retired (does not include banquet ticket)	\$0	\$0	\$
One-Day (AFS Members and Non-Members; does not include banquet ticket)	\$120	\$130	\$
Tuesday Evening Welcoming Social (Free)	# attending	_____	
Wednesday Evening Student Mentoring Social (Free)	# attending	_____	
Banquet Registration			
Banquet <i>Thursday, February 27 @ 6:00 PM</i>			
Meal options:	Grilled Flank Steak	<input type="checkbox"/>	
(Check preference)	Chicken Marsala	<input type="checkbox"/>	
	Grilled Halibut	<input type="checkbox"/>	
	Vegetarian Moussaka	<input type="checkbox"/>	
Additional Banquet Ticket(s): (or to purchase with Retired or One-Day registration)	\$35	#	\$
CO/WY Business Meeting Lunch Buffet (Included with registration)			
<i>Thursday, February 26th</i>		Check if attending <input type="checkbox"/>	
Continuing Education Workshop Registration (Free)			
Ecological Sampling and Study Design		Check if attending <input type="checkbox"/>	
<i>Tuesday February 25 (1pm to 5pm)</i>			
Project Wild		Check if attending <input type="checkbox"/>	
<i>Tuesday February 25 (8am to 5pm)</i>			
Make checks payable to: CO-WY AFS		Total Due	\$
Send completed form and registration fee to:			
Christina Barrineau, 1212 S. Adams Laramie, WY 82070			
Please contact Christina for more information at (307) 721-1372 or christina.barrineau@wyo.gov			