

## **The Angler**

Newsletter of the Colorado-Wyoming Chapter of the American Fisheries Society  
Volume 32, Number 3, November 2009

### **2010 Annual Meeting**

**Hilton Garden Inn, Laramie, WY  
March 1-3, 2010**

The 2010 Annual Meeting of the Colorado/Wyoming Chapter of the American Fisheries Society will be held in Laramie, WY at the Hilton Garden Inn, March 1 - 3, 2010. The Hilton Garden Inn is located just across the street from the University of Wyoming football stadium. Continuing education will be Monday, March 1st, with a welcome reception for meeting attendees Monday evening. Presentations will follow on Tuesday and Wednesday. There will be a student social Tuesday evening, the business lunch on Wednesday, and the banquet on Wednesday evening.

A room block has been reserved at the state rate of \$70/night under CO-WY AFS and room reservations can be made by calling 307-745-5500. For additional information on meeting arrangements please contact Beth Bear ([Beth.Bear@wqf.state.wy.us](mailto:Beth.Bear@wqf.state.wy.us)) or Steve Gale ([Steve.Gale@wqf.state.wy.us](mailto:Steve.Gale@wqf.state.wy.us)).

Credit card payments for registration will be accepted online this year! Details will be sent to membership soon. Deadline for early registration is February 17, 2010.

**Next ExCom Meeting:** Wednesday, December 2, 2009 at the Wyoming Game and Fish Department Regional Office located at 528 S. Adams St., Laramie, WY 82070 (<http://www.mapquest.com/mq/7-TqWcFWXiyfvdZs16Dfji>) beginning at 10:00 am. We will be discussing and touring the Annual Meeting location and addressing other relevant Chapter business. The meeting should wrap up by 5:00 pm. Any committee members that would like to attend are welcome. Please let Mark Smith ([Mark.Smith@wqf.state.wy.us](mailto:Mark.Smith@wqf.state.wy.us)) know if you are unable to attend and have an item the ExCom should address. Additionally if you are unable to attend and would like to join by phone we can make those arrangements.

### **First Call for Papers**

We are once again looking for members to share all of the great work you have been doing over the past year by giving a presentation or poster. As always, all topics are of interest and no one will be denied.

Final deadline for presentation and poster abstracts is February 12, 2010.

Abstracts for contributed papers and posters should be prepared as an MS Word or WordPerfect file in 12 point, Times New Roman font, left aligned and include the following information.

1. A brief descriptive title.
2. Names, addresses, telephone and FAX numbers, and e-mail addresses for all organizers. Presenter must be clearly identified.
3. An abstract of 350 words or less.
4. Indicate whether presenting a poster or oral presentation. Presentations must be in PowerPoint format.
5. Indicate if presenter is a student.
6. Indicate length and width of poster.

7. Indicate whether presentation is informational or follows scientific method (helps in judging process).

**Abstract Example**

Title: Program Committee

Authors: Rick Henderson (Presenter), US Forest Service, 925 Weiss Drive, Steamboat Springs, CO, 80487, 970-870-2219 (W), 970-870-2284 (F), [rhenderson01@fs.fed.us](mailto:rhenderson01@fs.fed.us) ; Laura Leslie Burckhardt, SWCA Environmental Consultants, 8 Cactus Drive, Cody, WY 82414, 307-250-1213 (W), [lleslie@swca.com](mailto:lleslie@swca.com)

Abstract: The abstract may include but is not required to include a problem statement, objectives, findings, and conclusions.

Preference: Oral presentation preferred.

Student: No.

For additional information, please contact Laura Leslie Burckhardt at 307-250-1213 or Rick Henderson at 970-870-2219.

**Continuing Education**

A Continuing Education course, titled "**Practical Analyses of Catch Per Unit Effort Data for the Statistically Challenged**", will be taught by Dr. Wayne Hubert. This course will take place on **Monday, March 1, 2010** at the Hilton Garden Inn and the cost will be \$35.00. It is designed for fisheries biologists interested in assessing relative abundance of fishes using catch per unit effort data. The course will cover principles of study design and pertinent statistical analyses with examples from the central Rocky Mountains. A workshop session will be part of the course where participants can present their questions regarding population assessments and approaches to data analysis for discussion by participants. Participants will be encouraged to bring descriptions of assessment problems and data sets for discussion. The course has been approved by the American Fisheries Society and continuing education credit can be obtained for those who want it. Final course and registration details will be included in the January edition of The Angler.

Please contact either Bobby Compton (307-875-3223, [Bobby.Compton@wgf.state.wy.us](mailto:Bobby.Compton@wgf.state.wy.us) ) or Ryan Fitzpatrick (970-472-4336, [Ryan.Fitzpatrick@state.co.us](mailto:Ryan.Fitzpatrick@state.co.us) ) if you have questions.

**Awards**

Please start thinking about award nominations. We had great nominations last year and would love to see another strong candidate pool! Information on how to complete a nomination will be available in the next issue of The Angler. For more information please contact Jason Burckhardt at 307-527-7322 x\*814 or [Jason.Burckhardt@wgf.state.wy.us](mailto:Jason.Burckhardt@wgf.state.wy.us)

**Volunteers Needed**

Best Paper and Poster Judges Needed!

Volunteers are needed to judge papers and posters at the 2010 CO-WY AFS Meeting in Laramie. We would like to have three judges per paper and poster, so a great deal of help will be needed from CO-WY AFS members. Please consider volunteering some of your time at this years meeting.

If you are interested in judging please contact Christina Barrineau @ 307-745-5180 x240 or [Christina.Barrineau@wgf.state.wy.us](mailto:Christina.Barrineau@wgf.state.wy.us)

**Moderators Needed!**

Consider volunteering some time and being a part of the 2010 Annual Meeting. Moderators are needed for contributed paper sessions. Please contact Rick Henderson ([rhenderson01@fs.fed.us](mailto:rhenderson01@fs.fed.us)) for more information.