

**2019 AFS Fish Health Section Annual Meeting
and 60th Western Fish Disease Workshop
Hampton Inn and Eccles Conference Center, Ogden, Utah
June 17 – 20, 2019**

The 2019 joint AFS Fish Health Section Annual Meeting and the 60th Western Fish Disease Workshop will be held at the Hampton Inn and Eccles Conference Center located in Ogden, Utah. A welcoming social with light appetizers and cash bar will be held on the evening of Monday June 17th. This gathering will also kick off the meeting with a fun and casual session of interesting case studies. The first day's general session will begin on Tuesday morning and will end with an afternoon poster session. Following this event, participants will be given the opportunity to explore restaurants, brew pubs, hiking trails and fishing opportunities in and around the Ogden area. The general session will continue through Wednesday afternoon and will end that evening with the meeting banquet. A full day of Continuing Education designed around the complexity of flavobacteria and the importance of integrated fish health management will be held on Thursday June 20th (see full CE description below).

We are going green this year! In an effort to reduce paper waste and save a little room on our office shelves, we will not be providing a hard copy of meeting booklets this year. Instead, a preloaded flash drive containing meeting materials and abstracts will be distributed to all registrants. A hard copy of scheduled presentations and poster titles will be provided upon arrival and an electronic PDF version of the booklet will be emailed to all registrants a week prior to the meeting.

Facebook: Check us out and like us on Facebook for quick updates!
“Western Fish Disease Workshop”

Meeting Registration:

General Registration, until May 20th	\$285
Late Registration, after May 20th	\$320
Continuing Education Session	\$70
Additional Banquet Ticket	\$45
Additional Shirt (one is included in general registration cost)	\$20

Register online using TicketBud.

<https://ticketbud.com/events/7c11cd78-44de-11e9-a513-42010a717005>

Alternatively, you may fill out a registration form (see form below) and send it with a check, made out to AFS Fish Health Section, to Cathryn Smith, 1465 West 200 North, Logan UT 84321.

Continuing Education: A full day of Continuing Education will be held on Thursday June 20th. This session has been designed to provide a broad overview of flavobacteria and the overall benefits associated with implementing an integrated fish health management program for many fish pathogens. The program will begin with an overview of the genus *Flavobacterium* and will narrow its focus to cold water (*Flavobacterium*

psychrophilum) and cool/warm water (*Flavobacterium columnare*) fish pathogens. The morning's session will end with a summary of the development and use of resistant fish strains to manage flavobacterial diseases. The afternoon session will then transition into case examples of integrated fish health management programs across the United States. The day will end with a discussion of bridging the gap between fish health professionals, hatchery employees, administrative personnel, research teams and other partners to build a better collaborative fish health program. Pending final CE committee approval, this session will provide 6 RACE CE credits.

Call for Papers:

Abstract/Title deadline May 20, 2019

Individuals interested in presenting an oral presentation or poster can submit a complete abstract using the guidelines and submission form provided below. If you are interested in presenting a case study during the first evening's social, please submit a simple title using the abstract/title submission form below. The deadline for submitting abstracts and/or case titles is **May 20, 2019**.

Lodging:

Hotel room deadline May 31, 2019

A block of rooms is being held at the Hampton Inn and Suites and includes an early bird special of \$94/room for the first 25 rooms reserved. All additional rooms are available for \$154/night. The hotel room deadline is **May 31, 2019**.

Visit this link for early bird room reservations (first 25 rooms reserved):

<http://hamptoninn.hilton.com/en/hp/groups/personalized/O/OGDUTHX-WFS-20190617/index.jhtml>

After early bird rooms have been reserved, visit this link for all other room reservations:

<http://hamptoninn.hilton.com/en/hp/groups/personalized/O/OGDUTHX-WFD-20190614/index.jhtml>

Additional accommodations at surrounding hotels will be made available as general registration and attendance is assessed.

If you are looking for a roommate for the conference, please feel free to post on our Facebook page and connect with others there!

Location: Hampton Inn and Suites and Ogden Eccles Conference Center, Ogden, Utah

The Hampton Inn is conveniently located next door to the Ogden Eccles Conference Center.

Address: 2401 Washington Blvd, Ogden UT 84401

Phone: 801-394-9400

Website: <http://www.hamptoninnogden.com/>

Rooms will be held under "Western Fish Disease Workshop"

Room block cut off date: May 31, 2019

Directions/Travel: Ogden, Utah is approximately one hour's drive away from the Salt Lake International Airport. The following recommendations for public transportation or the Express Shuttle offer two convenient travel options. Please view the "Visit Ogden" website <https://www.visitogden.com/trip-planner/getting-here/> to view all other travel options.

Two easy and recommended options include:

Option #1: Public Transportation - This option requires a transfer between two train lines, the TRAX and the FrontRunner.

- The TRAX train operates from 5:38 am to 11:23 pm every week day (runs every 15 mins).
- TRAX tickets can be purchased (\$2.50 one-way) at an automated ticket booth as you exit the airport at Terminal 1.
- Take the TRAX Green Line 704 (outside Terminal 1 at the SLC International Airport) and exit the train at North Temple Station (5th stop after boarding).
- Walk down the stairs to purchase tickets (\$5.50 one-way) at the automated ticket booth and board the Northbound 750 FrontRunner (runs from 4:31 am to 11:31 pm every 30 mins).
- Exit the train at Ogden Station (6th stop after boarding).
- The Hampton Inn and Suites is located ~0.7 miles from Ogden Station.
- Travelers can take the short final walk or a quick Uber ride to the hotel. For more information and schedules, please visit the [TRAX Green Line](#) and [FrontRunner](#) websites.

Option #2: Express Shuttle - A reservation for a shuttle (\$38.00 one-way) can be made in advance through the Express Shuttle website.

- The Express Shuttle offers door to door service that includes a pick-up from the Salt Lake Airport and drop-off at the Hampton Inn and Suites located in Ogden.
- Visit the Express Shuttle website (<https://expressshuttleutah.com/>) to conveniently book a round-trip prior to arriving at the Salt Lake Airport.
- When you arrive at the Salt Lake Airport, personnel at the Express Shuttle kiosk (located near the "Ground Transportation Desk") will guide you to your final pick-up location.

Student Travel Awards: *Application deadline April 29, 2019*

The AFS-FHS is pleased to announce that the Snieszko Student Travel Awards will be available to help students with the cost of attending the 2019 AFS Fish Health Section Annual Meeting and 60th Annual Western Fish Disease Workshop. We anticipate 5 separate awards of up to \$1000 to allow students (undergraduates, graduates, or veterinary) post-docs or residents to give an oral or poster presentation at the conference. For more details, including application requirements, please refer to <https://units.fisheries.org/fhs/about/awards/>. Please direct all inquiries and submissions to the Chair of the FHS Awards Committee at fhsstine@gmail.com

We look forward to seeing all of you at the meeting in June. For additional information please contact: Wade Cavender (435-720-2784) or Cristi Swan (435-760-4300).

Registration Form (if NOT registering via TicketBud)

Name _____

Email _____

Student/Young professional? _____

Shirt size (unisex, runs true to size)

S _____ M _____ L _____ XL _____ XXL _____ XXXL _____

*One shirt included in registration costs. Additional shirts are \$20. Please indicate additional shirt quantity/size.

Dietary requirements – Gluten Free _____ Vegetarian _____

Are you interested in volunteering to be a student presentation judge?

Yes _____ No _____

<u>Registration</u>		<u>Quantity</u>
General – Before May 20 th	\$285	_____
Late – After May 20 th	\$320	_____
Continuing Education Session	\$70	_____
Additional Shirt	\$20	_____
Additional Banquet Ticket	\$45	_____
	Total	_____

Send checks and registration form to:

Cathryn Smith
1465 West 200 North
Logan UT, 84321

**Make checks payable to AFS Fish Health Section*

Guidelines for Abstract Preparation (oral presentation and poster)

1. Prepare in Microsoft Word format.
2. Abstract must fit on single side of a page with margins set at 1.5" on all sides.
3. Use Times New Roman 12 pitch font.
4. Center the title. Genus and species names should be in italics.
5. Provide a double space between the title and authors.
6. For each author provide first name, middle initial and last name.
7. Use bold script for author presenting the paper.
8. Follow each name with a numeric superscript to denote affiliations.
9. Provide a single space between authors and affiliations.
10. Affiliations should include mailing address plus zip code.
11. Provide double space between affiliations and body of the abstract.
12. Please complete submission form and send with abstracts as attachments to Cathryn Smith (cathrynsmith@utah.gov) by **May 20, 2019**.

Guidelines for Oral Presentation

1. PowerPoint format.
2. General session talks will be in 15 minute allotted slots. Recommend 12 minutes for presentation and 3 minutes for questions.
3. PowerPoint presentations must be loaded on to the presentation laptop no later than the morning of your scheduled talk. Please bring your flash drive to breakfast to load your presentation.
4. Alternatively, you may email your presentation to cathrynsmith@utah.gov any time before the conference.

Guidelines for short case reports – casual presentation during evening social

1. Anyone is welcome to present a short case study for review during the Monday evening social.
2. Case studies should range from 5-15 minutes and can be presented as a PowerPoint, general discussion, Haiku or song and dance.
3. This is an opportunity for everyone to present and discuss interesting case studies in a casual environment so feel free to select the most appropriate delivery method.
4. Please complete the submission form below and send to Cathryn Smith (cathrynsmith@utah.gov) by **May 20th, 2019**.

Guidelines for Posters

1. Please set up posters near the meeting room lobby after you have registered.
2. Posters will be displayed for the entire conference but a poster session is scheduled for Tuesday June 18 from 4:15-5:30pm.

Submission Form – Due May 20th, 2019

Title: _____

Authors: _____

Oral presentation _____ Poster _____

Case study session _____

General session _____

Presenter _____

Is the presenter a student? _____