

The official link to the FHS website is: <http://www.fisheries.org/units/fhs>

Reminder: An archive of these updates is posted on the website with the password: fhs

FHS NEWS

FHS/WESTERN FISH DISEASE WORKSHOP -

<http://www.fisheries.org/units/fhs/meeting.htm>

June 8-10, 2009

Park City, Utah

IT IS TIME TO VOTE! <http://www.fisheries.org/units/fhs/nominations.htm>

The FHS Nominating and Balloting Committee has done a great job putting together the attached ballot and biosketches for the 2009 elections, thank you to all of you who have volunteered to help guide the section into the future!

This information, along with photos, is also available on the FHS website

The last day to vote is May 22. Send the ballot to Kyle Garver: Kyle.Garver@dfo-mpo.gc.ca

MEETINGS AND WORKSHOPS - FOR INFORMATION ON THESE AND OTHER UPCOMING MEETINGS GO TO THE WEBSITE:

<http://www.fisheries.org/fhs/meeting.htm>

VHSV BIOSECURITY WORKSHOP – see attached Hyatt reservation.doc and Biosecurity workshop brochure.pdf

Bodine State Fish Hatchery May 14, 2009.

The registration fee for the May 14, 2009 VHS Biosecurity Workshop, held at the Bodine State Fish Hatchery in Mishawaka, IN, has been waived. The Indiana Soybean Alliance will be covering all expenses. Even out-of-state attendees will not have to pay. It is still necessary to submit the registration form. Coordinators need a head count for classroom materials and meal planning.

The day will start with a tour of Bodine followed by classroom instruction at the Elkhart Conservation Club a short distance away. During the afternoon session, the class will be broken up into groups to design a biosecurity plan for Bodine.

A block of rooms have been set aside at a hotel just 10 minutes from the hatchery.

Hyatt Place
215 West Day Road
Mishawaka, IN 46545
Direct Line: 574-258-7777
National Reservations Line: 888-492-8847

Room Block Name: VHS Biosecurity Workshop
Cut-Off Date: May 5, 2009
Reservation Night: Wednesday May 13, 2009

Attached is the workshop registration and on-line booking instructions.
The link below is a map to get from the hotel to the hatchery.

<http://www.mapquest.com/maps?1c=Mishawaka&1s=IN&1a=215+W.+Day+Rd&1z=4654>
[5&2c=Mishawaka&2s=IN&2a=13200+Jefferson+Blvd&2z=46545](http://www.mapquest.com/maps?2c=Mishawaka&2s=IN&2a=13200+Jefferson+Blvd&2z=46545)

USFWS AQUACULTURE DRUG APPROVAL COORDINATION WORKSHOP AGENDA

<http://www.fws.gov/fisheries/aadap/inadworkshop09.htm>

OREGON STATE UNIVERSITY SALMONID DISEASE WORKSHOP

July 13-24
Corvallis, OR

Registration is now open and there are still a few spaces left, please register online at: <http://oregonstate.edu/conferences/registration.html> or <https://secure.oregonstate.edu/ocs/register.php?event=355>

For additional information, see:

<http://microbiology.science.oregonstate.edu/Salmon+Disease+Workshop>

JOBS

PH.D. AND M.S. GRADUATE RESEARCH ASSISTANTSHIPS IN MARINE AQUACULTURE

Department of Coastal Sciences, Gulf Coast Research Laboratory, University of Southern Mississippi, Ocean Springs, MS.

Responsibilities: Study aspects of closed system culture and/or stock enhancement of striped bass, red snapper, or spotted seatrout with respect to captive spawning, larval/juvenile rearing technology, larval nutrition, epidemiology and control of diseases, tagging/release techniques, ecology of stock enhancement, or genetics. Resources include a molecular genetics laboratory and newly completed marine finfish culture facilities at the Thad Cochran Marine Aquaculture Center (www.usm.edu/gcrl/cmac/).

Qualifications: B.S. or M.S. in biology or related science, minimum GPA of 3.0, GRE (verbal and quantitative), and TOEFL for non-native English speakers.

Salary: Starting at \$1,600/mo. Tuition waiver.

Closing date: Until filled.

Contact: Send CV, transcripts, GRE scores, and letter outlining interests/goals to Jeff Lotz, Gulf Coast Research Laboratory, 703 East Beach Dr., Ocean Springs, MS 39564; jeff.lotz@usm.edu; <http://www.usm.edu/gcrl>.

RESOURCES

FISH HEALTH NOTES – ZEBRAFISH MAY HOLD KEY TO FUTURE OF FISH HEALTH – see attached [Fish Health Notes_FFN.pdf](#)