

FLORIDA CHAPTER, AMERICAN FISHERIES SOCIETY
ROGER ROTTMANN MEMORIAL SCHOLARSHIP
APPLICATION

The Florida Chapter of the American Fisheries Society (FLAFS) will award two scholarships to deserving graduate students (\$1,000 for Masters and \$1,000 for PhD) who are majoring in a field of study directly related to freshwater or marine fish biology, fish ecology, fisheries management or aquatic sciences. The Chapter reserves the right to withhold the awarding of one or both scholarships if no qualified candidates apply.

Applications for these scholarships must be received by March 31st. Send application materials to:

Dan Nelson, Chair
FLAFS Scholarship Committee
Email: Daniel.Nelson@MyFWC.com

PERSONAL INFORMATION:

Name, Last First Middle

Street Address City State Zip

____ / ____ - ____ Florida Chapter AFS Member? Yes ____ No ____
Phone

E-mail Address: _____

Current Status: Masters - Semester/Year Started _____
 Ph.D. - Semester/Year Started _____

Thesis/Dissertation Topic: _____

Who is your advisor? _____

College/University Attended: Send current transcripts, copies ok!)
NAME CITY/STATE GPA DATES ATTENDED

PLEASE INDICATE YOUR MAJOR COURSE OF STUDY:

To be eligible you must be majoring in one of the following fields of study with a demonstrated concentration or emphasis on the application of your major to the fisheries sciences.

<input type="checkbox"/> Agronomy	<input type="checkbox"/> Fisheries
<input type="checkbox"/> Agricultural Engineering	<input type="checkbox"/> Limnology
<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Natural Resource Conservation
<input type="checkbox"/> Biology	<input type="checkbox"/> Natural Resource Economics
<input type="checkbox"/> Botany	<input type="checkbox"/> Oceanography
<input type="checkbox"/> Chemistry	<input type="checkbox"/> Sociology
<input type="checkbox"/> Entomology	<input type="checkbox"/> Wildlife Ecology
<input type="checkbox"/> Environmental Education	<input type="checkbox"/> Zoology
<input type="checkbox"/> Environmental Engineering	<input type="checkbox"/> Other

LIST OR DESCRIBE THE FOLLOWING (Attach additional sheets as necessary)

- 1) Awards and honors received
- 2) Work experience related to fisheries and aquatic sciences
(include volunteer experience)
- 3) Publications written (journal, newspaper and magazine articles,
abstracts, pamphlets, fact sheets, circulars, proposals)

- 4) Presentations given (scientific meetings, school groups, clubs, public meetings - including poster presentations)
- 5) Service to youth (Boy Scouts/Girl Scouts, 4-H, FFA, YMCA/YWCA, Big Brothers/Big Sisters, science fairs, schools, church)
- 6) Service to community (Arbor Day plantings, conservation projects)
- 7) Past AFS involvement
- 8) Other professional activities

HOW/WHY DID YOU GET INTO THE FIELD OF FISHERIES & AQUATIC SCIENCES?

DESCRIBE YOUR CURRENT RESEARCH (ESSAY REQUIREMENT #1):

As part of the application package, **each applicant must submit a 500 to 1,000-word, typed essay** which highlights your current research. The essay should include information about yourself (name, university and/or lab, short bio) and information about the research you are completing. You may include photos and captions within the text, along with any references. Should you be the recipient of this award, your essay will be published in the Student Highlight section of the FL AFS Chapter Newsletter, The Shellcracker. To see examples of previous Student Highlights, visit: <https://units.fisheries.org/fl/newsletter/>.

WHAT ARE YOUR CAREER GOALS?

WHAT DO YOU INTEND TO DO WITH THE SCHOLARSHIP MONEY SHOULD YOU BE THE RECIPIENT?

REFERENCES: (Two letters of recommendation must be submitted on your behalf. Please list your references below. Use FLAFS recommendation forms)

NAME	ADDRESS	PHONE/E-mail
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ESSAY REQUIREMENT #2:

As part of the application package, **each applicant must submit a 500 to 1,000-word, typed essay** which explains the applicant's views or philosophy on the role of fisheries scientists in managing Florida's aquatic resources.

I AFFIRM THAT THE ABOVE STATEMENTS ARE TRUE

_____ STUDENT SIGNATURE	_____ DATE
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The FLAFS Scholarship Committee will award this scholarship without regard to race, color, sex, creed, age or handicap.