

Texas Chapter, American Fisheries Society  
Newsletter #11  
January, 1979

All of our committees have been busy this year and there have been several worthy accomplishments. The following is a brief report of committee activities.

Audit Committee - Billy White reported the balance at audit on January 24, 1979 was \$771.39. Dues amounted to \$267.50 and total expenditures were \$151.78.

Awards Committee - Paul Seidensticker indicated no nominations for outstanding fishery workers for 1979 have been received. He encourages everyone to submit nominations as soon as possible. All nominations should be submitted 3 to 4 months before the next meeting. This will allow time for the selection process and award certificate preparation.

Nomination categories include Culture, Management, Research, Education, and Special Non-member or Member. Anyone can recommend an individual for the award of "Outstanding Fishery Worker of Texas for 1979," but the recipient must be a member of the Texas Chapter, AFS except in the Special Award Category (Attached I). Anyone desiring further information and nominating forms should contact: Paul Seidensticker, Bill McPherson, or Clark Hubbs.

Nominating Committee - Members have been contacted and are considering a slate of candidates for election at our 1979 meeting.

Editorial Committee - The editorial committee has completed work on the proceedings of the September, 1978 meeting. This publication will be distributed to all Texas Chapter members. It will also be distributed to potential members from state and federal agencies, universities, and private enterprise.

Publicity Committee - Ed Lyles indicated the committee has been working on the most effective approach and techniques for publicity of the Texas Chapter.

Program Committee - The next meeting will be hosted by the Texas A&M University Chapter and will be held at the Texas A&M campus. The date has not been set but will be next fall (September or October). Richard Noble, Program Committee Chairman, requested anyone wishing to organize a session to please contact him.

Membership - Dale Caldwell reported the committee is planning to contact all Texas members of the American Fisheries Society who are not Texas Chapter members and encourage them to join.

Farm Pond Management Committee - The objective of this committee is to establish uniform recommendations for farm pond management. The need for this was determined at the San Marcos meeting after a discussion of pond management recommendations used by different agencies (Texas Parks & Wildlife Dept., Soil Conservation Service, and the Texas A&M Extension Service). Don Steinbach, Chairman, asked anyone with comments or suggestions on pond management to send them to him as soon as possible.

Secretary-Treasurer's Report - Membership in our Texas Chapter as of January 1979 is 105 members (Attached II).

Southern Division - At the annual business meeting of the Southern Division of the AFS, Janice Hughes was installed as new Division President replacing Bill Rogers. Bob Grinstead was chosen President-Elect and Barry Smith re-elected Secretary-Treasurer. Gordon Hall was chosen as the Division's representative on the Parent Society's Nominating Committee. Next year's meeting will be at Hot Springs, Arkansas.

Jimmy Dean and Bill Bailey (Texas Parks and Wildlife biologist) were awarded second place for their paper (Reproductive Repression of Largemouth Bass in a Heated Reservoir) presented at the 31st Annual meeting in San Antonio. Best paper award is based on content, presentation, and response from the audience.

Bobby Whiteside presented the Texas Chapter report at the Southern Division Business Meeting.

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APPLICATION AND RENEWAL FOR MEMBERSHIP TEXAS CHAPTER-AMERICAN FISHERIES SOCIETY

I hereby apply for membership in the Texas Chapter of the American Fisheries Society and am enclosing a check (payable to Texas Chapter-AFS) for annual dues.

check one: \_\_\_\_\_ Regular Membership (\$3 dues) \_\_\_\_\_ Student Membership (\$2 dues)  
School: \_\_\_\_\_

TYPE OR PRINT: Name \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Send with your check to address below.

\*\*\*\*\*

Texas Chapter, AFS  
C/O Allen Forshage  
Texas Parks and Wildlife Department  
Rt. 10, Box 532  
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TEXAS CHAPTER  
AMERICAN FISHERIES SOCIETY  
HONOR AWARDS NOMINATION  
OUTSTANDING FISHERIES WORKER  
1979

Nominee (Mr., Dr., Mrs., or Miss as it should appear on certificate or plaque).

Nominated by:

Current Position of Nominee

Official Headquarters (City and State)

Nomination Category: Culture ( ) Management ( ) Research ( ) Education ( )  
Special Non-member of Member ( )

Basis for Nomination (why this person deserves the award).

Synopsis of employment in fisheries, related areas, education, awards or honors received, publications, or any other information related to nominee's achievements. (Not required for nomination, but this information could be helpful).

TEXAS CHAPTER

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