

Texas Chapter, American Fisheries Society
Newsletter, #12
April, 1979

The 4th Annual Meeting of the Texas Chapter of the AFS has been scheduled tentatively for Saturday, September 29, 1979 at Texas A&M University, College Station. The Texas A&M Chapter will host the meeting, including a Friday night attitude adjustment social.

Although no specific theme for this year's program will be developed, a special attempt is being made to include a number of papers concerning marine fisheries. Dr. Andy Landry (Moody College, Galveston) has agreed to chair that session.

~~Dr. Rich Noble~~, Program Chairman, is currently soliciting titles of papers dealing with any aspects of Texas fisheries. Titles and abstracts of all papers to be presented should be submitted by July 1 to:

Dr. Jim Davis
R/LR Richard L. Noble
Dept. of Wildlife & Fisheries Sciences
Texas A&M University
College Station, Texas 77843

Although it is encouraged that all papers presented at the meeting be submitted for publication in the Transactions of the Texas Chapter, it is NOT required that papers presented be submitted for publication. Those papers which are prepared for publication in the Transactions of the Texas Chapter must conform to the "Instructions for Manuscript Preparation," which is attached. Deadline for submission of manuscripts is August 1, 1979. This deadline will allow time for editorial manuscripts to be made in time for the manuscripts to be returned to authors before the September 29 meeting.

The following committee reports were received from committee chairman.

Secretary-Treasure - Membership in the Texas Chapter has increased to 119. We have a large chapter but it is no where as large as it should be, for example, we have very few saltwater members. The Michigan Chapter has 192 members and the Oregon Chapter is even larger. The total AFS membership on February 28 reached 7,824.

The proceedings of the 3rd Annual Texas Chapter Meeting were distributed to all Texas Chapter members and to potential members from state and federal agencies, universities and private enterprise. This publication and distribution cost the chapter \$391.21.

Dr. Sullivan (Executive Director, American Fisheries Society) stated in the weekly AFS Diary "The Whole Chapter can be proud of the effort" in publishing the proceedings of our annual meeting.

It was brought to my attention, Dr. Glen Longley did not receive proper acknowledgment for his helping edit the papers in our proceedings. His name should have been given along with Jim Davis.

Audit Committee's Report - Billy White reported the balance at audit April 25, 1979, was \$349.22.

Awards Committee - Paul Seidensticker indicates no nominations for Outstanding Fishery Workers for 1979 have been received. He encourages everyone to submit nominations as soon as possible. As stated in the last newsletter, nomination categories include Culture, Management, Research, Education, and Special Non-member or Member. Any member can recommend an individual for the award of "Outstanding Fishery Worker of Texas for 1979," but the recipient must be a member of the Texas Chapter, AFS except in the Special Award Category (Attached II). Anyone desiring further information and nominating forms should contact: Paul Seidensticker, Bill McPherson, or Clark Hubbs. Please take the time now and nominate a deserving fishery worker.

Nominating Committee - Clell Guest reported the committee has four candidates each for the two positions; President-Elect and Secretary/Treasurer. They will narrow the selection down to two candidates per position.

Farm Pond Management Committee - This committee has been actively gathering information from biologists around the state and will meet in Temple on May 21, 1979 to formulate generalities to establish uniform recommendations for farm pond management. Committee members are Gary Valentine, Charles Inman, and Don Steinbach.

Southern Division/AFS - The 33rd Annual Conferences of the Southeastern Association of Fish and Wildlife Agencies and the Southern Division/AFS will be hosted this year by the Arkansas Game and Fish Commission at Hot Springs Arkansas. Deadline for submitting technical papers for the program is June 15 for final copies of paper to Program Chairman (Dr. John Grover).

The Warmwater Stream Committee, Southern Division AFS has made the first announcement of a Warmwater Stream Symposium to be held March 9-11, 1980. Abstracts of presentations will be accepted until June 15, 1979. Abstracts should be sent to Phil Edwards, P.O. Box 27307, Raleigh, North Carolina 27611. Further information may be obtained by writing to the University of Tennessee, Department of Conferences, 1629 Melrose, Knoxville, Tennessee, 37916 or call (615) 974-5261.

APPLICATION AND RENEWAL FOR MEMBERSHIP TEXAS CHAPTER-AMERICAN FISHERIES SOCIETY

I hereby apply for membership in the Texas Chapter of the American Fisheries Society and am enclosing a check (payable to Texas Chapter-AFS) for annual dues.

check one: _____ Regular Membership (\$3 dues) _____ Student Membership (\$2 Dues)
School: _____

TYPE OR PRINT: Name _____ Address _____

_____ City _____ Zip _____

Send with your check to address below.

Texas Chapter, AFS
C/O Allen Forshage
Texas Parks and Wildlife Department
Rt. 10, Box 532
Tyler, Texas 75707

ATTACHMENT I

Guidelines for Authors Contributing to the Fisheries Sessions of the
4th Annual Meeting, Texas Chapter -- American Fisheries Society

Texas A&M University

College Station, Texas

29 September, 1979

- A. All manuscripts and illustrations must adhere to standards as set forth in "Instructions for Manuscript Preparation" published by the Southeastern Association of Game and Fish Commissioners (inside front and rear covers, Proceedings of the 28th Annual Conference, Southeastern Association of Game and Fish Commissioners) - Copy on the following page.
- B. Authors must adhere to the schedule of deadlines:
1. 1 July 1979 - 1 copy of the title and abstract (no more than 1 page) must be received by the program chairman. Notification of acceptance on program will be made within 2 weeks.
 2. 1 August 1979 - 3 copies (do not send original manuscript) of manuscript must be received by the editorial committee chairman prior to 5:00 p.m. 1 August 1979 (Dr. Jim Davis). Manuscripts received after 1 August will be returned to the author. The editorial board will review all manuscripts and may seek additional review by specialists on the topic.
 3. 10 September 1979 - The edited manuscripts and notification of acceptance for publication will be mailed to all authors by the chairman of the program committee. This will give the authors about 20 days to revise their manuscripts prior to the meeting.
 4. Authors must submit to the Program Committee Chairman (a) the original and (b) five copies of the manuscript at the meeting. Note: Do not mail copies, but bring them to the meeting. For your information: (1) original and one copy are for Dr. Jim Davis, Editor of the Proceedings, (2) three copies are for the Awards Committee, and (3) one copy for the Chairman of the Program Committee. Submit your manuscripts to the Program Committee Chairman sometime during the meeting, or give all copies (original and five copies) to the moderator of your session-- the moderator will be instructed to give the copies to the Program Committee Chairman.
 5. Do not write or call the Program Committee Chairman regarding the program. Acceptance and place on the program will be sent to all authors in mid July. The program will indicate the time of your presentation.
 6. There are no page charges for publication in the Proceedings -- the entire costs are born by the Chapter. There are charges for reprints.
 7. ~~COPIES OF MANUSCRIPT OR ABSTRACT FOR DISTRIBUTION AT THE MEETING --~~ Because of the rising costs of paper and duplication, some authors are optioning to bring only 50-100 copies of the abstract with a note attached that a limited number of copies are available to persons making a written request.

INSTRUCTIONS FOR MANUSCRIPT PREPARATION

General Procedures. Manuscripts should be typed double-spaced on good quality of white bond paper (8½ x 11 inches, or 8 x 10½ inches) with margins at least one inch all around. Number all pages in upper right corner and do not staple or bind the copies required for the publisher.

Length of Manuscripts. Manuscripts should not exceed 25 typewritten pages in length including tables and figures. Papers of excessive length will be rejected.

Sequence of Contents. Contents should appear in the following sequence except non-research papers which may deviate on points 5 through 7.

1. Title
2. Author(s) and name(s)
3. Abstract
4. Introduction (including acknowledgments--Do not footnote acknowledgments)
5. Materials and methods (including description of study area)
6. Results
7. Discussion (may be combined with results if appropriate)
8. Literature cited
9. Tables
10. Figure legends
11. Figures

Style. General rules for preparation of copy (capitalization, abbreviation, punctuation, literature citation) are presented in *Council of Biology Editors Style Manual for Biological Journals* (American Institute of Biological Sciences, 3900 Wisconsin Ave., N. W., Washington, D. C. 20036). A recent issue of the *Journal of Wildlife Management* (after volume 36) or the *Transactions of the American Fisheries Society* will provide adequate examples of appropriate style.

Title. The title generally should be 10 words or less and descriptive. Avoid scientific names in the title.

Author. The name(s) of author(s) should be below the title at the top of the first page with organizational connection and city of residence following. Organizations should be identified by the title which most specifically identifies them, e.g., Department of Forestry, The University of Tennessee, Knoxville; Refuge Division, Bureau of Sport Fisheries and Wildlife, Atlanta, GA; Game Management, Florida Game and Fresh Water Fish Commission, Tallahassee. Indicate on title page which author should receive the galley proof.

Abstract. An abstract emphasizing major results or conclusions (no more than 100 words or three per cent of the article) should be written as a single paragraph preceding the introductory paragraph of the article and separated from it by a single line across the page.

References. References are grouped alphabetically by authors' last names under "Literature Cited." Follow a current issue of the *Journal of Wildlife Management* or the *Transactions of the American Fisheries Society*. Avoid citing unpublished reports or, if essential, cite parenthetically in the text. All references listed are to be cited in the text.

Tables. Tables should be understandable without references to the text and should not contain data shown in illustrations. Tables should be numbered consecutively (order of first mention) with Arabic numerals. Titles and box headings should be clear but concise. Type each table on a separate sheet 8½ x 11 inches, or 8 x 10½ inches. Put long tables on as many sheets as needed. Double space all lines, leaving at least one-inch margins. Omit vertical lines. Keep tables simple. Indicate on margin in text where tables should be placed.

Illustrations. Photographs must be black and white glossy prints, at least 4 x 5 inches in size. Charts should be neatly drafted in black ink on white paper. Typing and free-hand lettering on a figure are not acceptable. Identify each drawing or photograph on the back lightly with soft pencil (Smith, Turkey management in Florida, Fig. 1). Do not attach photographs to cards or sheets. Type figure legends on a separate sheet in paragraph form, double spaced, in sequence. Indicate on margin of text where figures should be placed.

Number of copies. The program chairman shall notify authors of the necessary number of copies of papers needed. Copies for the program committee and awards committee are usually mailed to the program committee chairman. Two copies (the original for the publisher and an extra for the editor) are given to the program chairman at the technical session. Glossy prints should be included in the original copy.

THE PROGRAM COMMITTEES MAY REJECT MANUSCRIPTS THAT DO NOT CONFORM TO THESE INSTRUCTIONS.

TEXAS CHAPTER
AMERICAN FISHERIES SOCIETY
HONOR AWARDS NOMINATION
OUTSTANDING FISHERIES WORKER
1979

Nominee (Mr., Dr., Mrs., or Miss as it should appear on certificate or plaque).

Nominated by:

Current Position of Nominee

Official Headquarters (City and State)

Nomination Category: Culture () Management () Research () Education ()
Special Non-member of Member ()

Basis for Nomination (why this person deserves the award).

Synopsis of employment in fisheries, related areas, education, awards or honors received, publications, or any other information related to nominee's achievements. (Not required for nomination, but this information could be helpful).