

CALL FOR PAPERS

TEXAS CHAPTER-AMERICAN FISHERIES SOCIETY
Number 7, April, 1978

Start making plans for the Chapter's 1978 Fall meeting. Arrangements are being finalized to hold the get-together Saturday, September 30th at Southwest Texas State University, San Marcos. The setting is pleasing to the eye and centrally located for those who have to travel from the State's tips.

This year's program will revolve around submitted papers of state interest. A few have been submitted but many more are needed.

Send papers to: Dr. Bobby Gene Whiteside, Program Chairman
Southwest Texas State University
Biology Department, Aquatic Laboratory
San Marcos, Texas 78666
Telephone: (512) 245-2284

Authors must adhere to "Instructions For Manuscript Preparation" and to the schedule of deadlines (see Attachment I). Accepted papers will be published in the Chapter's new proceedings (Executive Committee Decision). This appears to be an excellent opportunity to place information of local interest into print.

Research papers being prepared for publication elsewhere will be considered for presentation. The Program Chairman requires three copies of these manuscripts. Please mark the papers "Technical Session Only." Take this opportunity to present your work to Texas scientists.

New Committee Chairmen have been named by President Bill Rutledge, but full committees are not yet established. President Rutledge is asking for volunteers to serve on the various committees, and he proposes that their tenure last until the 1979 annual meeting. This approach will give President-elect Dr. Bobby Whiteside experienced committees and time for the committees to accomplish their goals.

COMMITTEES

AUDIT

Leland Roberts, Chairman
C. E. Bryan

MEMBERSHIP

Jim Flynn, Chairman

AWARDS

Paul Seidensticker, Chairman
Rich Noble

PROGRAM

Bobby Whiteside, Chairman

NOMINATING

Dick Luebke, Chairman

PUBLICITY

Glen Longley, Chairman

EDITORIAL

Jim Davis, Chairman
Bill Provine

Now is the time to start thinking about nominees for the "1978 Outstanding Fishery Worker" (see Attachment II). It takes time to gather and prepare the information needed for the various nomination categories.

Around 70 members have paid this year's dues. We need to keep working hard to increase interest in the Chapter. Hopefully, the published proceedings will help membership drives.

Renew your membership for 1978!!!

APPLICATION AND RENEWAL FOR MEMBERSHIP TEXAS CHAPTER-AMERICAN FISHERIES SOCIETY

I hereby apply for membership in the Texas Chapter of the American Fisheries Society and am enclosing a check (payable to Texas Chapter-AFS) for annual dues.

check one: Regular Membership (\$3 dues) Student Membership (\$2 dues)
School: _____

TYPE OR PRINT: Name _____ Address _____
City _____ Zip _____

Send with your check to address below.

Texas Chapter, AFS
c/o Nick Carter
Texas Parks and Wildlife Department
4200 Smith School Road
Austin, Texas 78744

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ATTACHMENT I

Guidelines for Authors Contributing to the Fisheries Sessions of the
3rd Annual Meeting, Texas Chapter - American Fisheries Society

Southwest Texas State University

San Marcos, Texas

30 September 1978

- A. All manuscripts and illustrations must adhere to standards as set forth in "Instructions for Manuscript Preparation" published by the Southeastern Association of Game and Fish Commissioners (inside front and rear covers, Proceedings of the 28th Annual Conference, Southeastern Association of Game and Fish Commissioners) - Copy on following page.
- B. Authors must adhere to the schedule of deadlines:
1. 1 August 1978 - 3 copies (do not send original manuscript) of manuscript must be received by the program chairman prior to 5:00 p.m., 1 August 1978 (Dr. Bobby Whiteside). Manuscripts received after 1 August will be returned to the author. On 2 August the chairman will mail copies to the editorial review board {Drs. James (Jim) T. Davis and Glen Longley}. The editorial board will review all manuscripts and may seek additional review by specialists on the topic.
 2. 10 September 1978 - The edited manuscripts and notification of acceptance will be mailed to all authors by the chairman of the program committee. This will give the authors about 20 days to revise their manuscripts prior to the meeting.
 3. Authors must submit to the Program Committee Chairman (a) the original and (b) five copies of the manuscript at the meeting. Note: Do not mail copies, but bring them to the meeting. For your information: (1) original and one copy are for Dr. Jim Davis, Editor of the Proceedings, (2) three copies are for the Awards Committee (Mr. Paul Seidensticker), and (3) one copy for the Chairman of the Program Committee. Submit your manuscripts to the Program Committee Chairman sometime during the meeting, or give all copies (original and five copies) to the moderator of your session--the moderator will be instructed to give the copies to the Program Committee Chairman.
 4. Do not write or call the Program Committee Chairman regarding the program. Acceptance and place on the program will be sent to all authors when the edited copy of the manuscript is returned. The program will indicate the time of your presentation.
 5. There are no page charges for publication in the Proceedings--the entire costs are born by the Chapter. There are charges for reprints.
 6. COPIES OF MANUSCRIPT OR ABSTRACT FOR DISTRIBUTION AT THE MEETING--Because of the rising costs of paper and duplication, some authors are optioning to bring only 50-100 copies of the abstract with a note attached that a limited number of copies are available to persons making a written request.

INSTRUCTIONS FOR MANUSCRIPT PREPARATION

General Procedures. Manuscripts should be typed double-spaced on good quality of white bond paper (8½ x 11 inches, or 8 x 10½ inches) with margins at least one inch all around. Number all pages in upper right corner and do not staple or bind the copies required for the publisher.

Length of Manuscripts. Manuscripts should not exceed 25 typewritten pages in length including tables and figures. Papers of excessive length will be rejected.

Sequence of Contents. Contents should appear in the following sequence except non-research papers which may deviate on points 5 through 7.

1. Title
2. Author(s) and name(s)
3. Abstract
4. Introduction (including acknowledgments--Do not footnote acknowledgments)
5. Materials and methods (including description of study area)
6. Results
7. Discussion (may be combined with results if appropriate)
8. Literature cited
9. Tables
10. Figure legends
11. Figures

Style. General rules for preparation of copy (capitalization, abbreviation, punctuation, literature citation) are presented in *Council of Biology Editors Style Manual for Biological Journals* (American Institute of Biological Sciences, 3900 Wisconsin Ave., N. W., Washington, D. C. 20036). A recent issue of the *Journal of Wildlife Management* (after volume 36) or the *Transactions of the American Fisheries Society* will provide adequate examples of appropriate style.

Title. The title generally should be 10 words or less and descriptive. Avoid scientific names in the title.

Author. The name(s) of author(s) should be below the title at the top of the first page with organizational connection and city of residence following. Organizations should be identified by the title which most specifically identifies them, e.g., Department of Forestry, The University of Tennessee, Knoxville; Refuge Division, Bureau of Sport Fisheries and Wildlife, Atlanta, GA; Game Management, Florida Game and Fresh Water Fish Commission, Tallahassee. Indicate on title page which author should receive the galley proof.

Abstract. An abstract emphasizing major results or conclusions (no more than 100 words or three per cent of the article) should be written as a single paragraph preceding the introductory paragraph of the article and separated from it by a single line across the page.

References. References are grouped alphabetically by authors' last names under "Literature Cited." Follow a current issue of the *Journal of Wildlife Management* or the *Transactions of the American Fisheries Society*. Avoid citing unpublished reports or, if essential, cite parenthetically in the text. All references listed are to be cited in the text.

Tables. Tables should be understandable without references to the text and should not contain data shown in illustrations. Tables should be numbered consecutively (order of first mention) with Arabic numerals. Titles and box headings should be clear but concise. Type each table on a separate sheet 8½ x 11 inches, or 8 x 10½ inches. Put long tables on as many sheets as needed. Double space all lines, leaving at least one-inch margins. Omit vertical lines. Keep tables simple. Indicate on margin in text where tables should be placed.

Illustrations. Photographs must be black and white glossy prints, at least 4 x 5 inches in size. Charts should be neatly drafted in black ink on white paper. Typing and free-hand lettering on a figure are not acceptable. Identify each drawing or photograph on the back lightly with soft pencil (Smith, Turkey management in Florida, Fig. 1). Do not attach photographs to cards or sheets. Type figure legends on a separate sheet in paragraph form, double spaced, in sequence. Indicate on margin of text where figures should be placed.

Number of copies. The program chairman shall notify authors of the necessary number of copies of papers needed. Copies for the program committee and awards committee are usually mailed to the program committee chairman. Two copies (the original for the publisher and an extra for the editor) are given to the program chairman at the technical session. Glossy prints should be included in the original copy.

THE PROGRAM COMMITTEES MAY REJECT MANUSCRIPTS THAT DO NOT CONFORM TO THESE INSTRUCTIONS.

ATTACHMENT II

Take Time to Nominate a Deserving
Fisheries Worker, 1978

TEXAS CHAPTER
AMERICAN FISHERIES SOCIETY
HONOR AWARDS NOMINATION
OUTSTANDING FISHERIES WORKER
1978

Nominee (Mr., Dr., Mrs. or Miss as it should appear on certificate or plaque).

Nominated by:

Current Position of Nominee

Official Headquarters (City and State)

Nomination Category: Culture () Management () Research () Education ()
Special Non-member or Member ()

Basis for Nomination (why this person deserves the award).

Synopsis of employment in fisheries, related areas, education, awards or honors received, publications, or any other information related to nominee's achievements. (Not required for nomination, but this information could be helpful).

(Use 8½ x 11 white bond paper if additional space is needed).