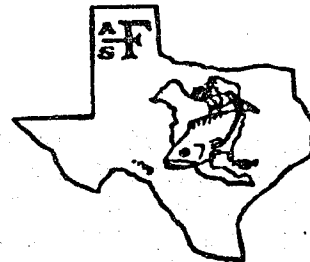


AFS

NEWSLETTER



TEXAS CHAPTER
AMERICAN FISHERIES SOCIETY

No 63

SEPTEMBER 2, 1992

TEXAS CHAPTER - AFS SPECIAL ISSUE

TEXAS CHAPTER ANNUAL MEETING
September 24 - 25, 1992
Camp Rio Vista - Kerrville, Texas

The Annual Meeting of the Texas Chapter of the American Fisheries Society will be held at Camp Rio Vista near Kerrville on the 24th and 25th of September 1992. Rio Vista includes over 1,000 feet of riverfront on the Guadalupe River. The road to the camp is dirt and you will cross on the top of a low water dam (They promise that it is safe when the river is not flooding). Camp Rio Vista has fishing, canoes, swimming hole with rope swing, softball field, volleyball areas, 8 tennis courts (2 lighted), a 9-hole chip-and-put golf course (greens have just been mowed) and use of their sports equipment or bring your own (We really ought to meet here more often!). Included is a map of Kerr County showing Kerrville and Camp Rio Vista. For you to find Kerrville, first get your state map and locate San Antonio and then follow I-10 northwest. Write your own direction on the upper right hand corner of the map.

SPECIAL NOTE: YOU need to bring your own linens for the night (complete bedroll - pillows, sheets and blankets along with washcloths, toiletries and towels). The beds have a mattress with cover and that is all. It is dormitory style with about 6 to 20 people per cabin, so pick your roommates before you come (and YES BRUCE that means men and ladies in separate buildings).

A \$25.00 participant fee includes overnight lodging, lunch on Thursday and breakfast on Friday. Thursday supper will be extra, around \$8 to \$10 and isn't mandatory (You can go eat in Kerrville and see the sights). There is also \$8.00 for the Texas Chapter AFS dues. (Total now is \$8.00 for annual dues and \$35.00 for 3 meals, one overnight stay and all the fun you can cram in - - so get your friends to sign up and come with you!).

The agenda includes registration beginning about 10 am on Thursday, the technical sessions will be Thursday afternoon. We also plan to have the traditional auction Thursday after the evening meal - outside if weather permits. The Friday morning

Is sneaking
out at night
still fun?

Come on
Let's go!



agenda will begin with the business meeting around 9 am and then the panel discussions. The theme of the panel discussion on Friday will be "Critical Issues of the 90's". Dr. Richard Anderson will discuss the critical issues of "Biodiversity in the realm of Fisheries Resources", Dr. David Sager will discuss "Effects of Contamination on Fisheries Resources" and Senator Ken Armbrister will discuss "Biopolitics - the impact of Politics on Biological Issues".

There has been an underground movement to initiate some esoteric aspects into this meeting -- like "strip-golf", "under-the-canoes races", "over-50-volleyball" or "folleyball" and "splash olympics". Bring your favorite suggestions and we will provide a bulletin board to post ideas and attempt to hold some of the more popular suggestions.

Please help us get an attendance estimate by calling one of the following persons and tell us the number of people planning to attend the Texas Chapter Meeting (or get information from us): 1) Bill Provine 915/655-1528; Joan Glass 817/799-2446; Ronnie Pittman 512/866-3356 or Pat Hutson 512/353-0313

CALL FOR PAPERS

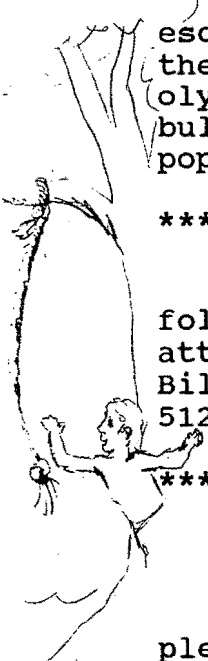
Deadline for submission of papers is 15 September 1992 so please send contributions to:

Gary Garrett
TPWD - HOH Research Station
HC 7, Box 62
Ingram, Texas 78025

Papers may be submitted simply for presentation at the annual meeting in September or for publication in the Annual Proceedings of the Texas Chapter of the American Fisheries Society as well as a presentation at the meeting. Our proceedings are approved by the AFS and are no longer considered grey literature, so take full advantage of it.

REQUEST FOR AWARDS NOMINATIONS

The Awards Committee members have been selected want written nominations for individuals to receive awards at this year's annual chapter meeting. Deadline in 15 September 1992. Chapter member input is essential! If you know someone who deserves an award for



their outstanding fisheries-related work, nominate them for an award. Seven awards may be given at this year's meeting. The awards committee will review the nominations and make selections, based upon the information contained within the nomination letters. If multiple nominations are received and more than one nominee is considered outstanding, then honorable mentions re permissible.

The awards include:

1. "Outstanding Fisheries Worker of the Year in Texas" in each of five areas: A) Administration, B) Culture, C) Management, D) Research and E) Education. The recipient must be a member in good standing.
2. "Special Recognition in Fisheries Work" for an individual or an organization who may or may not be a member.
3. "Outstanding Presentation at the Annual Meeting" decided based upon presentations at the upcoming annual meeting.

Send nominations to:

Joe Warren, Chairperson
Special Recognition in Fisheries Work
TPWD, Rt. 1
Electra, Texas 76360

Bruce Hysmith
Management
TPWD, Rt. 4, Box 157
Denison, TX 75020

Charles Leigon
Administration
TPWD, 4200 Smith School Road
Austin, Texas 78744

Mike Ray
Culture
TPWD, 4200 Smith School Rd.
Austin, Texas 78744

Gary Garrett
Research
TPWD, HOH Research Station
Junction Star Route, Box 62
Ingram, Texas 78025

Bobby Whiteside
Education
SWTSU Aquatic Station
San Marcos, Texas 78666

DON'T FORGET THESE!

122nd Annual Meeting of AFS on 14 thru 17 September at Rushmore Plaza Hotel and Conference Center, Rapid City, SD. For information contact Paul Brouha, AFS, 5410 Grosvenor Lane, Suite 110, Bethesda, MD 20814-2199 or call 301/897-8616 or FAX 301/897-80896.

The Southeastern Association of Fish and Wildlife Agencies on 25 thru 28 October at Bayfront Plaza Convention Center in Corpus Christi, TX. For information contact Barbara Gregg at 512/389-4859 or Richard Luebke 512/866-3356, or write Richard Luebke, HOH Research Station, Junction Star Route 6, Ingram, TX 78025.

